

NOTICE OF AGENDA SHOREWOOD LIBRARY BOARD OF TRUSTEES Wednesday, October 12, 2016 – 5:00 p.m.

Friends' Program Room - 3920 N. Murray Ave., Shorewood WI 53211

- 1. Call to Order
- 2. Statement of Public Notice
- 3. Citizens to be heard on items not on the agenda
- Consent Agenda: Approval of minutes from September 14, 2016; Director's Report; AP Reports
- 5. Items pulled from the consent agenda
- 6. Additional topics not on the agenda
- 7. Informational: 2016 Capital Purchase Update Susie Fondrie
- 8. Action item: Director evaluation tools and procedure
- 9. Informational: Facilities Committee report
- 10. Informational: Friends of the Library liaison report

- 11. Informational: Report from Library Budget Hearing
- 12. Action Item: Policy review- Posting and distribution of non-library materials policy
- 13. Informational: Pedal Library status
- 14. Informational: Voter registration at the library
- 15. Informational: Bootcamp highlights and RIPL highlights
- Informational: Library Board Orientation folders
- 17. Other items for future discussion
- 18. Closed Session: Personnel Committee Discussion
- 19. Adjournment

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

The Library Board reserves the right to adjourn into closed session under the provisions of sec. 19.85(1)(c), Stats., for the purpose of discussing employment, promotion, compensation, and performance evaluation of employees. This is related to item 17 above.

The Library Board reserves the right to reconvene into open session under the provisions of section 19.85(2) Stats., and take action on item 17 above.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals. Should you have any questions or comments regarding any items on this agenda please contact Library Director Rachel Collins, at 847-2670.